

"Pitcher" This--Healthier Montana Kids



2011 ANNUAL TRAINING CONFERENCE

SPONSORED BY MONTANA SCHOOL NUTRITION ASSN
AND OPI/SCHOOL NUTRITION PROGRAM

JUNE 21, 22, & 23, 2011 Tuesday, Wednesday & Thursday

Billings Holiday Inn Grand Montana—5500 Midland Road—(406) 248-7701

Please type or print***fill out completely***one person per form

If registering after June 15, 2011, please call Becky at (406) 654-1034 or e-mail at feedmtkids@yahoo.com

NAME _____ HOME PHONE (406) _____
LAST NAME FIRST NAME

HOME ADDRESS _____

SCHOOL NAME/CITY _____ SCHOOL PHONE (406) _____

WHAT IS YOUR JOB? _____ YEAR HIRED? _____

MSNA MEMBER? Y N MSNA CERTIFIED? Y N SNA NUMBER _____

Is this your first conference? Y N Email address _____

Check: <http://www.opi.mt.gov/schoolfood/index.html> for information

BECKY EMAIL: feedmtkids@yahoo.com

PRE-CONFERENCE REGISTRATION PACKAGE TUESDAY, JUNE 21, 2011-INCLUDES TRAINING AND LUNCH AM CLASSES 8:00 am-12:00 noon PM CLASSES 1:00 pm-5:00 pm		CONFERENCE REGISTRATION PACKAGE WEDNESDAY & THURSDAY JUNE 22 & 23, 2011 COMPLETE PACKAGE INCLUDES 1 BANQUET, 1 BRUNCH, VENDOR SHOW, HEALTH FAIR, AND ALL BREAKOUT SESSIONS
1. 8-HR NUTRITION BASICS	50.00	Pre-conference- check prices \$ _____ MSNA Member conference \$60 \$ _____ \$95 Non Member conference \$ _____ \$60 Wed only \$40 Thurs only \$ _____ TOTAL ENCLOSED \$ _____ Please enclose payment with registration form. MT SCHOOL NUTRITION ASSOCIATION BECKY GREEN, TREAS., 6165 S WAGNER ROAD MALTA, MT 59538 \$5 fee will be charged for cancellation and must be requested in writing, before conference.
2. 8-HR SERVS SAFE	90.00	
3. 4-HR HACCP AM	25.00	
4. 4-HR SERVS SAFE AM	30.00	
5. 4-HR FOOD SERVICE MANAGERS AM	25.00	
6. 4-HR FRUIT & VEGGIE DEMO AM	25.00	
7. 4-HR BAKING WITH WHOLE GRAINS AM	25.00	
8. 4-HR FOOD SERVICE MANAGERS PM	25.00	
9. 4-HR HEALTHIERUS SCHOOL CHALLENGE PM	25.00	
10. 4-HR MARKETING SCHOOLS MEALS IN MT PM	25.00	
11. 4-HR PERSONALITY PROFILE (includes profile) PM	40.00	
12. 4-HR FITNESS FOR REAL PEOPLE PM	25.00	

BE SURE TO READ PRE-CONFERENCE AND CONFERENCE INFORMATION

DAYS OF CONFERENCE AND PRE-CONFERENCE ARE TUESDAY, WEDNESDAY AND THURSDAY
CONFIRMATION WILL BE SENT BY E-MAIL IF YOU INCLUDE ADDRESS

PRE-CONFERENCE QUESTIONS: Carol Simanton, h2ohlr@itstriangle.com

CONFERENCE QUESTIONS: Connie Dove, albcook@blackfoot.net